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To: The Chair and Members  
of the Cabinet

County Hall  
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Date: 5 March 2024

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### **CABINET**

Wednesday, 13th March, 2024

A meeting of the Cabinet is to be held on the above date at 10.30 am at Committee Suite (DAW) - County Hall to consider the following matters.

Donna Manson  
Chief Executive

### **A G E N D A**

23 Safety Valve Agreement (Pages 1 - 12)

*(An item taken in accordance with paragraph 8 of the Cabinet Procedure Rules and the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 with the consent of the relevant Scrutiny Committee Vice Chair (in the absence of the Chair) under Section 100A(4) of the Local Government Act 1972 during which time the press and public were excluded).*

Joint Report of the Chief Executive, Report of the Director of Finance and Public Value and Director of Children and Young People's Futures, (DFP/24/44), attached.

*Electoral Divisions(s): All Divisions*

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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